

# Committee lanning

| Title:   | Planning Committee  |
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| Date:    | 6 February 2019   |
| Time:    | 2.00pm  |
| Venue    | Council Chamber, Hove Town Hall   |
| Members: | Councillors: Cattell (Chair), Gilbey (Deputy<br>Chair), C Theobald (Opposition Spokesperson),<br>Mac Cafferty (Group Spokesperson), Bennett,<br>Hyde, Inkpin-Leissner, Littman, Miller, Moonan,<br>Morgan and O'Quinn |
|          | <b>Co-opted Members:</b> Conservation Advisory Group Representative   |
| Contact: | Penny Jennings Democratic Services Officer 01273 291065 planning.committee@brighton-hove.gov.uk   |

| <u>E</u> | The Town Hall has facilities for wheelchair users, including lifts and toilets  |
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|          | Infra-red hearing aids are available for use during<br>the meeting. If you require any further information<br>or assistance, please contact the receptionist on<br>arrival.   |
|          |   |
|          | FIRE / EMERGENCY EVACUATION PROCEDURE   |
|          | If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: |
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|          | <ul> <li>Do not stop to collect personal belongings;</li> </ul>   |
|          | <ul> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul>       |

# **AGENDA**

Part One Page

# 95 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

# (b) Declarations of Interest or Lobbying

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (d) All Members present to declare any instances of lobbying they have encountered regarding items on the agenda.
- **(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

### 96 MINUTES OF PREVIOUS MEETINGS

1 - 40

Minutes of the meetings held on:

- (a) 5 December 2018 (copy attached); and
- (b) 9 January 2019 (copy attached)

# 97 CHAIR'S COMMUNICATIONS

# 98 PUBLIC QUESTIONS

**Written Questions:** to receive any questions submitted by the due date of 12 noon on 31 January 2019.

# 99 TO AGREE THOSE APPLICATIONS TO BE THE SUBJECT OF SITE VISITS

### 100 CALLOVER

The Democratic Services Officer will read out each Planning Application in turn and on any applications which are not called it will be assumed that the recommendation(s) set out in the officer report are agreed. Any Major applications or those where there are speakers are automatically reserved for discussion.

# 101 TO CONSIDER AND DETERMINE PLANNING APPLICATIONS

Please note that the published order of the agenda may be changed; major applications will always be heard first; however, the order of the minor applications may be amended to allow those applications with registered speakers to be heard first.

# **MAJOR APPLICATIONS**

# A BH2018/02854-41 and 42 Park Wall Farm Cottages, Station Approach, Falmer, Brighton -Full Planning

41 - 88

Demolition of existing houses and erection of a 4 storey student accommodation building with 71no bed spaces and associated access arrangements, cycle parking, car parking and landscaping.

# **RECOMMENDATION - MINDED TO GRANT**

Ward Affected: Moulsecoomb & Bevendean

# MINOR APPLICATIONS

# BH2018/02536-25 Preston Park Avenue, Brighton- Full Planning 89 - 110

Demolition of existing garage and side extension, and erection of three storey rear extension. Conversion of existing house into 6no flats (C3). Erection of 2no two storey dwellinghouses (C3) in rear garden with associated landscaping.

# **RECOMMENDATION - MINDED TO GRANT**

Ward Affected: Preston Park

# C BH2018/01336,Land at Rear of 1-45 Wanderdown Road, Brighton - Full Planning

111 - 154

Erection of 3no residential dwellings comprising of 2no four bedroom dwellings and 1no three bedroom dwelling incorporating

# **PLANNING COMMITTEE**

parking, landscaping and associated works. **RECOMMENDATION – MINDED TO GRANT** 

Ward Affected: Rottingdean Coastal

D BH2018/02052,9 Hampton Street, Brighton - Full Planning 155 - 166 Erection of an additional storey at second floor level & creation of new single dwelling house (C3) with access from Spring Street and revised fenestration. **RECOMMENDATION - GRANT** Ward Affected: Regency Е 167 - 176 BH2018/03174, - 37 Clarke Avenue, Hove - Full Planning Installation of disabled access ramp from pavement to front elevation of property. (Retrospective) **RECOMMENDATION - GRANT** Ward Affected: Hangleton & Knoll TO CONSIDER ANY FURTHER APPLICATIONS IT HAS BEEN 102 DECIDED SHOULD BE THE SUBJECT OF SITE VISITS FOLLOWING **CONSIDERATION AND DISCUSSION OF PLANNING APPLICATIONS INFORMATION ITEMS** 103 INFORMATION ON PRE APPLICATION PRESENTATIONS AND 177 - 180 **REQUESTS** (copy attached). LIST OF NEW APPEALS LODGED WITH THE PLANNING 181 - 186 104 **INSPECTORATE** (copy attached). INFORMATION ON INFORMAL HEARINGS/PUBLIC INQUIRIES 105 187 - 188 (copy attached). 106 APPEAL DECISIONS 189 - 224 (copy attached).

Members are asked to note that plans for any planning application listed on the agenda are

now available on the website at: http://www.brighton-hove.gov.uk

### PLANNING COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

# **WEBCASTING NOTICE**

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Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

# **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Penny Jennings, (01273) 291065, email planning.committee@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

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